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9379-4979

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Donna Camilleri  
Phone 9436-5527

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**TTC Web Site:**

<http://home.vicnet.net.au/~tullatc/>

**Club Coach:**

Danny Roeby  
PH: 0406 487 675

# Tullamarine Tennis Club News

## October 2007

*Home of the Tulla Junior Jets*

## President's Report

Dear Members,

Welcome to our October Newsletter. As we enter the business side of the season I would like to wish all competitors the best of luck over the next few weeks.

This is a busy time of the year for everyone but we would appreciate your support especially over October. Club Championships are in the process of being organised and we would appreciate as much involvement as possible. The cake drive has been extended for a few more weeks details are in the newsletter - do not forget to try work, family and friends as these funds help all of us.

**Note some date changes from previous newsletter for these items**

Trivia night is coming up fast and there is a sheet at the club for everyone to write down names and numbers, if you do not have a table that is no problem, just put your name in and tables will be made up. This is a fun night with fellow club members and friends, some great gifts to be won. Entry forms are included in this newsletter for the Junior Season 1 2008, and the night Autumn Seasons 2008

The committee is also looking at some areas of improvement at the club - one being shade, we will let members know how we are progressing next newsletter.

Thanks to all and look forward to your support this month.

Marg.

### Trivia Night



October 20th starting at 7:00pm at the clubhouse. Sign up on the form in the clubhouse – make a table or join a table on the night.

### Pennant 2008


Fancy playing pennant competition next year? Teams need to be submitted early next year, so expressions of interest are being accepted now. If you are interested, please let Carmello know.

## Major Sponsors of the Club



**PAUL DUNN**  
Principal Financial Planner  
Authorised Representative No 248926

Level 1, 45 Exhibition Street Melbourne Vic 3000  
PO Box 18087, Collins Street East Vic 8003  
P 03 9650 5281 F 03 9662 1211  
W www.mya.com.au E paul\_dunn@optusnet.com.au



Australian Financial Services Licence No 238307  
Australian Business Number 80 065 370 354  
Financial Planning Association Principal Member



*Value Quality 1<sup>st</sup> Priority  
100% Australian Owned*

OPEN - 7 DAYS  
7.59am - LATE

**Tel: 9330 1833**  
**Fax: 9335 5115**

217 Mickleham Road,  
Tullamarine VIC 3043  
**Manager: Roberto**

**FUNCTION ROOM AVAILABLE FOR ALL OCCASIONS**

BREAKFAST BRUNCH LUNCH DINNER SNACKS

← They are a major sponsor now

Members of the committee have been working very hard to encourage more sponsorship. Sponsorship has been obtained from:


- Dawson Street milk bar
- Metric Men
- North Eastern Power
- ANON

WELCOME TO THE



DAWSON ST. CONVENIENCE STORE  
Proud Sponsors of the Tullamarine Football Club and Cricket Club

Please support these sponsors.



**GARY HONEY**  
Authorised Representative No. 274368

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**Alawoona Ford Pty Ltd**  
Corporate Authorised Representative No. 253408  
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Level 1, Suite 11, Midway Arcade, 974 Main Road, Eltham Vic 3095  
PO Box 588, Eltham Vic 3095  
tel +61 3 9431 3200 • fax +61 3 9431 3311  
mob 0411 625 952 • email garyhoney@bigpond.com.au

## Competition Reports

Look for ladders at:

<http://www.nsnta.org/> and <http://www.nsjta.asn.au/?page=home>

### Saturday Competition

New season has just started with a loss first up, but this team knows how to improve during the season.  
**Gail**

### Juniors Saturday Morning

The teams are all battling hard and trying their very best. Many of the players are showing some real improvement this season, which is encouraging. In particular the players from Danny's team are all improving very quickly and look like having a great season.

Please see the application form for next season to play in this newsletter, and sign up. Also, please enter the club championships

### Thursday Ladies Competition

One team has been entered for this season. They are all enjoying their tennis, with the usual spate of mixed results.

### Night Competitions

#### Tuesday Night Ladies

We have a mixed bag happening this season A-2 are having a wonderful season No Losses so far and B-2 (my team) have not had any luck so far at all. Three others are in the four and C special 2 are battling on.

I ask players to stay available as much as possible as we have a few overseas and a couple of injuries. Best of luck to Lyn Evans who requires surgery on her injury, we will be thinking of you.

Good luck to all teams for the run home.

**Marg**

#### Wednesday Night Mixed

The teams are battling well, with the B Special team having some big wins along the way. Application forms are in this newsletter. Please sign up for next Wednesday season.

**Alan Shipp**

#### Thursday Night Men's

A few teams this season have struggled to win games this season and have had problems with player availability. If anyone is interested in having a hit on Thursday night please give me a call on 0421181230. Teams on duty, please ensure the gas bottle is off because last week the new gas bottle went to waste. Good luck to all teams!!

**Stephen**

## IMPORTANT NOTICES

**The committee has decided to increase the visitor fee to \$10 per hour. This applies from now. If you bring a visitor, please make sure the money is paid to a committee member. If you see non members playing, please collect the money.**

**To reduce the number of non members playing without a member, please make sure you lock the gate after entering the courts.**

### Working Bee Report

A working bee was held Sunday 7th October. As usual, the normal suspects turned up, but achieved a lot. Many thanks to Donna for the magnificent job cutting the lawn areas with our new mower. Also, the ongoing, seemingly never ending, retaining wall has been completed – all bar an evening up of the uprights. A big thanks to Glenn Maddigan for his tireless efforts with this project. Also, we have a new big noticeboard in the clubroom. Please keep an eye on the notices and pamphlets posted there. Many thanks also to the ladies who helped last Thursday with a clean of the windows, clubroom and surrounding areas.

# 2007

# CLUB CHAMPIONSHIPS

WHEN :            21<sup>st</sup> OCTOBER    ( SUNDAY )  
                      22<sup>nd</sup> OCTOBER    ( MONDAY NIGHT )  
                      28<sup>th</sup> OCTOBER    ( SUNDAY )  
                      29<sup>th</sup> OCTOBER    ( MONDAY NIGHT )  
                      11<sup>th</sup> NOVEMBER ( SUNDAY )

JUNIORS AND SENIORS EVENTS WILL BE HELD OVER THE ABOVE DATES WITH THE FINALS FOR THE EVENTS HELD ON SUNDAY 11<sup>th</sup> NOVEMBER

YOU MUST BE AVAILABLE ON THE ABOVE DATES TO ENTER

COST IS \$5 FOR SENIOR EVENTS

JUNIOR EVENTS ARE FREE

PLEASE FILL IN ENTRY FORMS AND RETURN THEM TO:

A MEMBER OF THE COMMITTEE, YOUR TEAM MANAGER OR DENISE

**ENTRIES CLOSE MONDAY 15<sup>TH</sup> OCTOBER 2007**

NO LATE ENTRIES ACCEPTED

THE DRAW AND TIMES WILL BE DISPLAYED ON CLUB ROOM WINDOWS BY 9<sup>TH</sup> OCTOBER

MIN 4 ENTRIES PER EVENT TO BE RUN

**NAME**

**PHONE NUMBER**

**PLEASE TICK EVENTS YOU WISH TO ENTER**

<b>EVENTS</b>	<b>TICK</b>	<b>PARTNER</b>
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**SENIORS**

SENIOR MENS SINGLES		
SENIOR LADIES SINGLES		
SENIOR MENS DOUBLES		
SENIOR LADIES DOUBLES		
SENIOR MIXED DOUBLES		
OVER 35 MENS SINGLES		
OVER 35 LADIES SINGLES		
OVER 35 MENS DOUBLES		
OVER 35 LADIES DOUBLES		
OVER 35 MIXED DOUBLES		

**JUNIORS**

BOYS A/B SINGLES		
GIRLS A/B SINGLES		
BOYS C/D SINGLES		
GIRLS C/D SINGLES		
BOYS A/B DOUBLES		
GIRLS A/B DOUBLES		
BOYS C/D DOUBLES		
GIRLS C/D DOUBLES		
A/B MIXED		
C/D MIXED		

# Trivia Challenge Saturday 20th October



Test your knowledge on Music, Sport, General Matters, History, Geography, the Obscure

Games, raffles and other prizes



**Tables of 10, or join another table**

**Starting Time: 7:00pm**

**Surprise Quiz Master**

**in attendance**

**Cost: \$10.00 per head**

**BYO Food and Drink**





# Tullamarine Tennis Club “Cake Drive”

Yes, the time has finally come. Below is the list of cakes available, don't forget to ask your friends, neighbours, work colleagues and other family members if they would like to place an order, it is for a worthy cause, OUR CLUB!

Please have orders returned including correct money to one of the following people:

Margaret Mugavin

Sarah Mugavin

Greig Morris

For Juniors – to Sue in the canteen.

Orders close Saturday the 27<sup>th</sup> October, and pick up will be from the club on Saturday the 10<sup>th</sup> November from 10am to 11am.

Cakes	Price	Quantity	Total Price
Lamington Fingers 350g	\$3.50		\$
Jam Lamingtons 350g	\$3.50		\$
Iced Madeira Cake 450g	\$4.00		\$
Plain Madeira Cake 450g	\$4.00		\$
<b>Grand Total</b>			<b>\$</b>

**TULLAMARINE TENNIS CLUB INC.**  
**JUNIOR NSJTA SEASON 1 2008 APPLICATION TO PLAY**

**Full name:**.....

**Address:**.....

**Contact Phone**

**Numbers:**.....

**Date of Birth:**.....

**Email**

**address:**.....

**My latest Grade is:** (eg A Grade 2 season 2 2007)

.....

If you didn't play last season, list the experience you have (ie coaching, social etc)

.....

**Parent/s it would be greatly appreciated if you could choose one of the following tasks: Please Circle**

**CANTEEN**

**TEAM MANAGER**

**All parents** are requested to help with transport to away clubs when needed or asked.

**Player**

**signature**.....

Parents Name:.....

Parents

Signature.....

**Please return this form as soon as possible but no later than Monday 22<sup>nd</sup> October 2007 to the junior co-ordinator or to your team manager.**

If you have any question please don't hesitate to call the junior co-ordinator Denise Lloyd on 9338 0839 or 0419834470.

**TULLAMARINE TENNIS CLUB INC.**

**Thursday Night Mens Competition**

**AUTUMN 2008 APPLICATION TO PLAY**

I, (full name) \_\_\_\_\_

of address) \_\_\_\_\_

and Phone Number(s) \_\_\_\_\_

hereby apply to play **AUTUMN 2008- Thursday Night Mens Competition.**

My latest grading(s) for NSNTA, NSTA, or NSJTA is/are (indicate clearly - **competition, grade, season** (whether Summer or Winter, Autumn or Spring, Season 1 or 2) and **year.** eg. NSNTA C+3 SPRING 2007

Please tick the appropriate box below to indicate your level of **AVAILABILITY** throughout the season.

Weekly 10-14 Games	With Commitments 5 – 9 Games	Emergency 0-4 games
-----------------------	---------------------------------	------------------------

I am prepared to accept the position, if offered, of Team Captain / Vice Captain.  
Please tick the appropriate box

Captain:  Yes  No      Vice-Captain:  Yes  No

Signature : \_\_\_\_\_

**This application form must be returned, no later than Thursday 25<sup>th</sup> October 2007, to:**

Stephen Chan  
29 Tangemere Ave  
Tullamarine

Ph: 0411-053-290

**EMAIL ADDRESS:**

\_\_\_\_\_

Notes

- Competition commences February 2008.
- Juniors may apply but priority is given to Senior players due to the limited number of team playing positions available. Juniors applying will be selected when positions are available.
- If you have **no previous experience**, please indicate. The selection committee will contact you regarding grading.
- This application is not valid unless signed by the applicant.
- **All applicants must be financial members of the club**

**TULLAMARINE TENNIS CLUB INC.**  
**Tuesday Night Ladies Competition**  
**AUTUMN 2008 APPLICATION TO PLAY**

I, (full name) \_\_\_\_\_

of address) \_\_\_\_\_

and Phone Number(s) \_\_\_\_\_

hereby apply to play **AUTUMN 2008 - Tuesday Night Ladies Competition.**

My latest grading(s) for NSNTA, NSTA, or NSJTA is/are (indicate clearly - **competition, grade, season** (whether Summer or Winter, Autumn or Spring, Season 1 or 2) and **year.** eg. NSNTA C+3 SPRING 2007

Please tick the appropriate box below to indicate your level of **AVAILABILITY** throughout the season.

Weekly 10-14 Games	With Commitments 5 – 9 Games	Emergency 0-4 games
-----------------------	---------------------------------	------------------------

I am prepared to accept the position, if offered, of Team Captain / Vice Captain.  
Please tick the appropriate box

Captain:  Yes  No      Vice-Captain:  Yes  No

Signature : \_\_\_\_\_

**This application form must be returned, no later than Thursday 25<sup>th</sup> October 2007, to:**

Marg Mugavin  
Ph: 9379-4979

**EMAIL ADDRESS:**

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- If you have **no previous experience**, please indicate. The selection committee will contact you regarding grading.
- This application is not valid unless signed by the applicant.
- **All applicants must be financial members of the club**

**TULLAMARINE TENNIS CLUB INC.**  
**Wednesday Night Mixed Competition**  
**AUTUMN 2008 APPLICATION TO PLAY**

I, (full name) \_\_\_\_\_

of address) \_\_\_\_\_

and Phone Number(s) \_\_\_\_\_

hereby apply to play **AUTUMN 2008 - Wednesday Night Mixed Competition.**

My latest grading(s) for NSNTA, NSTA, or NSJTA is/are (indicate clearly - **competition, grade, season** (whether Summer or Winter, Autumn or Spring, Season 1 or 2) and **year.** eg. NSNTA C+3 SPRING 2007

Please tick the appropriate box below to indicate your level of **AVAILABILITY** throughout the season.

Weekly 10-14 Games	With Commitments 5 – 9 Games	Emergency 0-4 games
-----------------------	---------------------------------	------------------------

I am prepared to accept the position, if offered, of Team Captain / Vice Captain.  
Please tick the appropriate box

Captain:  Yes  No      Vice-Captain:  Yes  No

Signature : \_\_\_\_\_

**This application form must be returned, no later than Thursday 25<sup>th</sup> October 2007, to:**

Alan Shipp  
28 Tadstan Ave  
Tullamarine 3043

Ph: 9338-0150

**EMAIL ADDRESS:** \_\_\_\_\_

Notes

- Competition commences February 2008.
- Juniors may apply but priority is given to Senior players due to the limited number of team playing positions available. Juniors applying will be selected when positions are available.
- If you have **no previous experience**, please indicate. The selection committee will contact you regarding grading.
- This application is not valid unless signed by the applicant.
- **All applicants must be financial members of the club**