

President:  
Karen Sanocky  
Phone: 9338 8187

Secretary:  
Kerryn Richter  
Phone: 9337-6359



Correspondence to:  
P.O. Box 383  
Tullamarine 3043

Editor:  
David Kristitz  
Email: dkristitz@swiftdsl.com.au

# TTC News

February 2004

## Notice To All Members:

*The date for the Tullamarine Tennis Club  
Annual General Meeting for 2004  
is Monday 22nd of March 2004  
at 7:30pm in the Clubrooms.*

## Thank-You



On behalf of the Executive Committee and I'm sure, every club member....thank you to all of the midweek ladies who continue to do the routine cleaning of the clubhouse.

Thanks for all your great work.

## Rubbish Bins

We all have new bins at our homes for recycling and general rubbish and the same applies at the Tennis Club.

PLEASE put the rubbish in the correctly marked bin for the benefit of all.



## Fundraising—Do You Owe?

There are still quite a few people who owe money for recent chocolate and sunscreen drives that we have had.

IT IS TIME TO PAY UP..... Either bring it down to tennis on a Thursday night or Saturday morning or let me know (94491338) so that can pick it up !!!.

Those that haven't paid by the next newsletter will have their names published – there is quite a lot of money and is vital that it is returned myself.....

Yours in fundraising....Lindon Way



## NSTA—Saturday Comp

Only 2 matches are left for Summer 2003/2004 competition. B Grade 1 are currently in fourth position and should remain there to make the finals. Best of luck to all team members in getting there and throughout the finals.

\* Please note the Saturday - Winter 2004 Application form is at the back of this newsletter for next season. It would be great to have enough members interested to create a second team.

Michelle Palmer  
Saturday Co-ordinator



**Tullamarine Tennis Club Inc.**

**NOMINATION FORM FOR AN EXECUTIVE COMMITTEE POSITION, 2004**

**Elections will be held at the  
Tullamarine Tennis Club (Inc.) Annual General Meeting  
On Monday 22<sup>nd</sup> March 2004.**

The following positions are available on the Committee.

**President  
Treasurer**

**Vice President  
Social Secretary**

**Secretary/Public Office  
General Members (4)**

We, the undersigned, hereby nominate

(Name) \_\_\_\_\_

for the executive position of

(Position) \_\_\_\_\_

Nominated by:

(Print) \_\_\_\_\_

Signed: \_\_\_\_\_

Seconded by:

(Print) \_\_\_\_\_

Signed: \_\_\_\_\_

Date: \_\_\_\_\_

The nominee is required to complete the following section.

I consent to this nomination.

Signed: \_\_\_\_\_

The completed form must reach the returning officer by 8:00 pm on 6<sup>th</sup> March 2002.

Returning Officer

Secretary  
Tullamarine Tennis Club  
P.O. Box 383  
Tullamarine 3043

Date Received: \_\_\_\_\_

RO Signature: \_\_\_\_\_

**Tullamarine Tennis Club Inc.**

**NOMINATION FORM FOR LIFE/HONORARY MEMBERSHIP**

We, the undersigned, hereby nominate

(Name) \_\_\_\_\_

for (please circle the appropriate selection)

LIFE

HONORARY

Nominated by:

(Print) \_\_\_\_\_

Signed: \_\_\_\_\_

Seconded by:

(Print) \_\_\_\_\_

Signed: \_\_\_\_\_

Date: \_\_\_\_\_

Please attach a written statement that justifies the nomination. Please be aware that pre-requisite conditions apply to both types of membership.

The completed form must reach the returning officer by 8:00 pm on 6<sup>th</sup> March 2002.

Returning Officer

Secretary

Tullamarine Tennis Club

P.O. Box 383

Tullamarine 3043

Date Received: \_\_\_\_\_

RO Signature: \_\_\_\_\_

# TULLAMARINE TENNIS CLUB INC.

## Saturday Afternoon Competition WINTER 2004 APPLICATION TO PLAY

I, (full name) \_\_\_\_\_

of (address) \_\_\_\_\_

and Phone Number (H) \_\_\_\_\_ (W) \_\_\_\_\_

hereby apply to play **Winter 2004 - Saturday Afternoon Competition.**

My latest grading(s) for NSTA, NSNTA, NSLTA, VTA or NSJTA is/are (indicate clearly - **competition, grade, season** (whether Summer or Winter, Autumn or Spring, Season 1 or 2) and **year.** eg. NSTA C+3 Summer 95/96

Please tick the appropriate box below to indicate your level of **AVAILABILITY** throughout the season.

WEEKLY (10-14 games)       EMERGENCY ONLY (0-4 games)

WEEKLY WITH SOME COMMITMENTS (5-9 games)

I am prepared to accept the position, if offered, of Team Captain / Vice Captain.  
Please tick the appropriate box

Captain :  YES       NO

Vice-captain :  YES       NO

Signature : \_\_\_\_\_

**This application form must be returned, no later than Friday 19<sup>th</sup> March 2004, to**

Michelle Palmer  
PO Box 836  
TULLAMARINE VIC 3043

Phone: 9333-4923

### Notes

- Competition commences **Saturday 24<sup>th</sup> April 2004.**
- Juniors may apply but priority is given to Senior players due to the limited number of team playing positions available. Juniors applying will be selected when positions are available.
- If you have **no previous experience**, please indicate. The selection committee will contact you regarding grading.
- This application is not valid unless signed by the applicant.