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# TTC News

May 2003

## President's Report

Hi Everyone,

I don't have a lot to report this month.

Firstly we are still awaiting an answer from Council regarding our application to Sport and Recreation Victoria. I will let you know as soon as we find out. Keep your fingers crossed!!!

Are any members who haven't already sponsored a rose bush wanting to do so. Any member of the Committee will take your details.

A trivia night for July and a chocolate drive are in the planning stages. Any other suggestions for social or fundraising would be welcome.

This week saw more damage to our net posts. Two nets were taken down, but not stolen, and some parts of the net winder were taken off. Luckily these were found in the club surrounds and put back on. However it means this kind of thing could easily happen again. Please be vigilant.

Karen



## NSTA—Saturday Comp

Having just started the new season, Winter 2003 both teams are off to a good start. We again have two teams B Reserve 1 captained by Gail Riddell and a new team C Grade 1 captained by Alan Shipp. Good luck to both teams and wishing you all an enjoyable season especially those playing Saturdays for the first time.

Thankyou to Alan & Jenny Shipp who have volunteered to share the Saturday delegate position, this is greatly appreciated.

Michelle Palmer—Saturday Co-Ordinator



## Tuesday Night Ladies

We are into our last round with all 5 teams in the four, best of luck to all teams for the finals and in their quest for the flag.

Application forms are now out please have them back as soon as possible.

Carol Broomfield- Tuesday Night Co-ordinator.



What's coming up at the Club  
??

### ANNUAL POKIE TRIP

14<sup>th</sup> & 15<sup>th</sup> of JUNE

\$50 per person twin share  
includes all meals,  
accommodation and coach  
travel. Limited numbers still  
available.

**TRIVIA NIGHT  
COMING SOON IN  
LATE JULY  
STAND BY FOR MORE  
DETAILS**

# WANTING

BE IT KNOWN



**MEN ARE  
REQUIRED FOR  
WEDNESDAY  
NIGHT MIXED  
COMPETITION.  
SEASON STARTS  
AUGUST 2003**

**TULLAMARINE TENNIS CLUB INC.**

**Tuesday Night Ladies Competition**

**SPRING 2003 APPLICATION TO PLAY**

I, (full name) \_\_\_\_\_

of (address) \_\_\_\_\_

and Phone Number(s) \_\_\_\_\_

hereby apply to play **SPRING 2003 - Tuesday Night Ladies Competition.**

My latest grading(s) for NSNTA, NSTA, or NSJTA is/are (indicate clearly - **competition, grade, season** (whether Summer or Winter, Autumn or Spring, Season 1 or 2) and **year**.  
eg. NSNTA C+3 Autumn 2003

Please tick the appropriate box below to indicate your level of **AVAILABILITY** throughout the season.

WEEKLY (10-14 games)       EMERGENCY ONLY (0-4 games)

WEEKLY WITH SOME COMMITMENTS (5-9 games)

I am prepared to accept the position, if offered, of Team Captain / Vice Captain.  
Please tick the appropriate box

Captain :  YES     NO                      Vice-captain :  YES     NO

Signature : \_\_\_\_\_

**This application form must be returned, no later than 6 pm, Saturday MAY 24<sup>th</sup> 2003 , to**

Carol Broomfield  
9 Paramount Court.  
Tullamarine 3043

Phone 9330 3848

Notes

- Competition commences Tuesday 12th AUGUST 2003.
- Juniors may apply but priority is given to Senior players due to the limited number of team playing positions available. Juniors applying will be selected when positions are available.
- If you have **no previous experience**, please indicate. The selection committee will contact you regarding grading.
- This application is not valid unless signed by the applicant.
- **All applicants must be financial members of the club**

**TULLAMARINE TENNIS CLUB INC.**

**Wednesday Night Mixed Competition**

**SPRING 2003 APPLICATION TO PLAY**

I, (full name) \_\_\_\_\_

of (address) \_\_\_\_\_

and Phone Number(s) \_\_\_\_\_

hereby apply to play **SPRING 2003 - Wednesday Night Mixed Competition.**

My latest grading(s) for NSNTA, NSTA, or NSJTA is/are (indicate clearly - **competition, grade, season** (whether Summer or Winter, Autumn or Spring, Season 1 or 2) and **year**.  
eg. NSNTA C+3 AUTUMN 2003

Please tick the appropriate box below to indicate your level of **AVAILABILITY** throughout the season.

WEEKLY (10-14 games)       EMERGENCY ONLY (0-4 games)

WEEKLY WITH SOME COMMITMENTS (5-9 games)

I am prepared to accept the position, if offered, of Team Captain / Vice Captain.  
Please tick the appropriate box

Captain :  YES       NO      Vice-captain :  YES       NO

Signature : \_\_\_\_\_

**This application form must be returned, no later than 6 pm, Saturday 24<sup>TH</sup> MAY 2003 , to**

Dawn Zimsen  
94 Raleigh St.  
Westmeadows 3049

Phone 9309 7752

Notes

- Competition commences Wednesday AUGUST 20<sup>TH</sup> 2003
- Juniors may apply but priority is given to Senior players due to the limited number of team playing positions available. Juniors applying will be selected when positions are available.
- If you have **no previous experience**, please indicate. The selection committee will contact you regarding grading.
- This application is not valid unless signed by the applicant.
  
- **All applicants must be financial members of the club.**

**TULLAMARINE TENNIS CLUB INC.**

**Thursday Night Men's Competition  
SPRING 2003 APPLICATION TO PLAY**

I, (full name) \_\_\_\_\_

of (address) \_\_\_\_\_

and Phone Number(s) \_\_\_\_\_

hereby apply to play **SPRING 2003 - Thursday Night Men's Competition.**

My latest grading(s) for NSNTA, NSTA, or NSJTA is/are (indicate clearly - **competition, grade, season** (whether Summer or Winter, Autumn or Spring, Season 1 or 2) and **year**.  
eg. NSNTA C+3 AUTUMN 2003

Please tick the appropriate box below to indicate your level of **AVAILABILITY** throughout the season.

WEEKLY (10-14 games)       EMERGENCY ONLY (0-4 games)

WEEKLY WITH SOME COMMITMENTS (5-9 games)

I am prepared to accept the position, if offered, of Team Captain / Vice Captain.  
Please tick the appropriate box

Captain :  YES     NO      Vice-captain :  YES     NO

Signature : \_\_\_\_\_

**This application form must be returned, no later than 6 pm, Saturday 24<sup>TH</sup> MAY 2003, to**

**Simon Adams  
17 Hyde St  
Glenroy, 3046  
Ph: 9357-3994  
Mobile: 0419 155 098**

**Notes:**

- Competition commences Thursday AUGUST 21<sup>ST</sup> 2003.
- Juniors may apply but priority is given to Senior players due to the limited number of team playing positions available. Juniors applying will be selected when positions are available.
- If you have **no previous experience**, please indicate. The selection committee will contact you regarding grading.
- This application is not valid unless signed by the applicant.
- All applicants must be financial members of the club.
- Late applications may **NOT** be considered.

**TULLAMARINE TENNIS CLUB INC.**

**Mid-Week Ladies Competition  
SPRING 2003 APPLICATION TO PLAY**

I, (full name) \_\_\_\_\_

of (address) \_\_\_\_\_

Phone Number (H) \_\_\_\_\_ (W) \_\_\_\_\_ (M) \_\_\_\_\_

hereby apply to play **SPRING 2003 - Mid-Week Ladies Competition**. My latest grading(s) for NSLTA, NSTA, NSNTA or NSJTA is/are (indicate clearly - **competition, grade, season** (whether Summer or Winter, Autumn or Spring, Season 1 or 2) and **year**.  
eg. NSNTA C+3 AUTUMN 2003

Please tick the appropriate box below to indicate your level of **AVAILABILITY** throughout the season.

WEEKLY (10-14 games)       EMERGENCY ONLY (0-4 games)

WEEKLY WITH SOME COMMITMENTS (5-9 games)

Please specify if you will be unavailable for a set period of time. Unavailable from \_\_\_\_\_ to \_\_\_\_\_

I am prepared to accept the position, if offered, of Team Captain / Vice Captain.

Please tick the appropriate box

Captain :  YES     NO      Vice-captain :  YES     NO

Signature : \_\_\_\_\_

**This application form must be returned, no later than 4 pm, Sunday 18<sup>TH</sup> MAY 2003, to**

**Fiona O'Hoy  
1 Windarra Court  
Sunbury, 3429  
Ph: 9744-6146  
Mobile: 0402 483 582**

**Notes:**

- Competition commences AUGUST 2003.
- Juniors may apply but priority is given to Senior players due to the limited number of team playing positions available. Juniors applying will be selected when positions are available.
- If you have **no previous experience**, please indicate. The selection committee will contact you regarding grading.
- This application is not valid unless signed by the applicant.
- All applicants must be financial members of the club.
- Late applications may **NOT** be considered.