



The Greater  
Dandenong  
Environment  
Group Inc.

Ao030369s

## SEPTEMBER MEETING 2002

**MINUTES OF MEETING HELD WEDNESDAY, 3<sup>rd</sup> September, 2002 AT 64  
FILLMORE ROAD AT 8 PM**

**PRESENT:** Ian Kitchen, Judith Sise, Dorothea Kassell and Ingrid Currie.

**APOLOGIES:** Joanne Currie and Danielle Gorham

**CORRESPONDENCE:** IN Field Naturalists News No. 113, Australian Day Committee Minutes; Greenlink Sandbelt Newsletter, Letter confirming Insurance from Greening Australia, Field Naturalist Murray River Edition, Greater Dandenong Environment Forum dates, Letter from Councillor Roz Blades.

**BUSINESS ARISING FROM PREVIOUS MINUTES:**

*Judith contacted JJ Richards.* There is a small space for the group at the Dandenong Show. *Ian & Judith visited Lyndale Secondary & Silverton Primary* and sowed seeds for the Melbourne Water Project. *Ian led The Night Prowl* at Churchill National Park for Judith's school involvement in The Great Australian Marsupial Prowl.

**TREASURER'S REPORT:** \$4512.66 Postage 21.70 & Potting Mix 26.40

**GENERAL BUSINESS:**

◆ **Bird Survey**, Dandenong Creek Floodplains, **Sunday, 22<sup>nd</sup> September, 9:30 am.**

Meet in the Basketball Stadium car park

◆ Ian proposed that the Group might produce a monthly Newsletter starting November

◆ Ingrid congratulated on another **excellent Newsletter**. Margaret to contacted re Newsletter logo, The Natural Connection.

◆ Judith outlined an **Environmental Science Program**, an extension education across 4 Primary Schools and proposed that the group become part of this. Danielle agreed to allow students to visit her Wildlife Shelter. The students to visit the nursery and learn through "hands-on" activities the role of the Greater Dandenong Environment Group. A video of the program could become part of the Group's educational package.

◆ Judith showed a video of the Group working with Lyndale Primary's Environment Day

◆ Mike Smith, Council Parks, informed Ian that the **Depot where the Nursery is sold** Dale Wilson, Councillor, informed Ian that the sale to be passed by Council. Proposed that Judith, secretary, write to Roz Blades, Warwick Heinz and Dale Wilson seeking clarification of our position.

◆ An **occasional grant** was placed with Council seeking \$400 for insurance costs as they rose from \$140 to \$400 in 2002

◆ Ian received notification of 2 **Environmental Forums** Choosing Your Electrical Supplier 18<sup>th</sup> September & Sustainable Living 25<sup>th</sup> September. Both at Springvale Council Chambers. Past Environmental Forums have been excellent.

**NEXT MEETING WILL BE ON WEDNESDAY, 2<sup>nd</sup> OCTOBER AT IAN KITCHEN'S HOME, 64 FILLMORE ROAD AT 7.30 PM.**



All the plants of all the tomorrows are in the seeds of  
today