



**GREENSBOROUGH & DISTRICT ANGLING  
CLUB Inc**  
P.O. Box 7, Greensborough 3088

**APPLICATION FOR MEMBERSHIP**

**YEAR 200\_ TO YEAR 200\_**

**APPLICANT DETAILS**

NAME: \_\_\_\_\_ APPLICATION DATE: \_\_\_\_ / \_\_\_\_ / \_\_\_\_.

ADDRESS: \_\_\_\_\_

POST CODE \_\_\_\_\_

BIRTH DATE \_\_\_\_ / \_\_\_\_ / \_\_\_\_ INTRODUCED TO CLUB BY \_\_\_\_\_

PHONE No (Home) \_\_\_\_\_ (Business) \_\_\_\_\_

(Mobile) \_\_\_\_\_ (Fax) \_\_\_\_\_

( E-Mail) \_\_\_\_\_

OCCUPATION \_\_\_\_\_

OTHER CLUB MEMBERSHIPS \_\_\_\_\_

MEMBERSHIP TYPE	SENIOR	\$55	<input type="checkbox"/>
	ASSOCIATE	\$25	<input type="checkbox"/>
	PENSIONER	\$25	<input type="checkbox"/>
	JUNIOR (Under 16 yrs)	\$25	<input type="checkbox"/>
	FAMILY	\$60	<input type="checkbox"/>

For FAMILY membership, please list names & birth dates of all children

1 ..... 2 ..... 3 ..... 4 .....

DOB.....DOB.....DOB.....DOB.....

**BOAT DETAILS**

MAKE: \_\_\_\_\_ MODEL: \_\_\_\_\_

REGO: \_\_\_\_\_ NAME: \_\_\_\_\_

CALL SIGN: \_\_\_\_\_ LENGTH \_\_\_\_\_ MT COLOUR: \_\_\_\_\_

**AFFILIATION FEES**

ANSA: \$14

NFA : \$10

**PAYMENT DETAILS**

TOTAL FEES: \$..... Membership & affiliation fees

RECEIPT No: .....